

Supernatural Supply through Kingdom Principles

The Transforming Church

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Pst. Sunday Adebamiro

June 14, 2026

Scripture: Matthew 6: 28-33 (NKJV)

Preached by Pst. Sunday Adebamiro. Scripture: Matthew 6: 28-33 (NKJV)

Transcript

THE TRANSFORMING CHURCH

SUNDAY SERVICE

JUNE 14TH 2026 (1st Service)

Minister: Pst. Sunday Adebamiro

Text: Matthew 6: 28-33 (NKJV)

Topic: SUPERNATURAL SUPPLY THROUGH KINGDOM PRINCIPLES

So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, What shall we eat? or What shall we drink? or What shall we wear? 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

This message continues the series on supernatural supply that began the previous week, where the focus was supernatural supply through the voice of God and divine instruction. Supply was shown to be location-based: a believer can only access what God has allotted to them when they are positioned exactly where God has instructed them to be, for instruction always precedes provision. This week's focus shifts to supernatural supply through kingdom principles.

Every believer must understand that the kingdom of God operates by its own set of laws, distinct from the principles of the world system. Just as nations differ in their driving conventions and their currencies, and different sports are governed by different rules, what is obtainable in one kingdom is not necessarily obtainable in another. Many believers remain citizens of the kingdom of God yet continue to apply worldly principles to their lives, which is why they are not enjoying the benefits available to them in Christ.

The first truth that must be settled is that, in this kingdom, God is the source of wealth and provision. Deuteronomy 8:18 (NKJV) teaches that it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day. Whatever is received in this kingdom must first be given from above; as John answered in John 3:27 (NKJV), A man can receive nothing unless it has been given to him from heaven. Put more simply, the same verse renders in John 3:27 (NLT): No one can receive anything unless God gives it from heaven. James 1:17 (KJV) confirms that every good gift and every perfect gift is from above, and cometh down from the Father of

lights, with whom is no variableness, neither shadow of turning. David affirmed the same truth in 1 Chronicles 29:12 (NKJV): Both riches and honor come from You, and You reign over all. In Your hand is power and might; in Your hand it is to make great and to give strength to all.

Abraham modeled this principle by refusing personal enrichment from man, declaring to the king of Sodom in Genesis 14:23 (NKJV) that I will take nothing, from a thread to a sandal strap, and that I will not take anything that is yours, lest you should say, I have made Abram rich. Because Abraham guarded the source of his blessing, his servant could later testify in Genesis 24:35 (NIV): The LORD has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys. Because riches and honor come from God rather than from man, the loss of a job or a source of income is not the loss of one's true source—it is only the loss of a channel, and God is able to open new channels in due time.

Every kingdom grants its citizens certain rights and privileges, but those rights are tied to corresponding obligations. In the same way, the kingdom of God offers believers many benefits, as David declared in Psalm 103:2-3, 5 (KJV): Bless the LORD, O my soul, and forget not all his benefits: who forgiveth all thine iniquities, who healeth all thy diseases—who satisfieth thy mouth with good things. However, access to these benefits is governed by covenant laws and principles that every believer must observe.

PRINCIPLES THAT GOVERN KINGDOM SUPPLY

1. The Principle of Stewardship: The first principle is stewardship. This kingdom is built on the revelation that we own nothing—God owns everything. A steward is a manager or custodian who administers what belongs to another, and Scripture requires that a steward be found faithful (1 Corinthians 4:2). Whatever a believer possesses—house, finances, career, or family—is not personally owned but is held in trust on behalf of God.

This truth is illustrated in the account of the colt prepared for Jesus' use. When the disciples were sent to bring it, and its owners questioned them, they were instructed simply to say, The Lord has need of it (Mark 11:1-6, NKJV). The owner released the colt without argument once he recognized that the true owner had made a request. In the same way, a believer who has truly settled the issue of ownership can release whatever God requires—a house, a car, a relationship, or a business—without resistance, because none of it was ever truly their own.

The danger of failing this test is captured in the parable of the rich fool in Luke 12:17-20 (NIV). A wealthy farmer, faced with an abundant harvest, reasoned within himself: I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I'll say to myself, You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry. But God said to him, You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself? The man's downfall was not his wealth but his failure to acknowledge God as its source; any wealth in which God is not recognized as the true owner will not last. How much God entrusts to a believer is determined by their faithfulness with what has already been given; faithfulness in little things qualifies a person for greater things (Luke 16:10). A believer who cannot manage a little will not be trusted with much.

Equally, true greatness in the kingdom is marked by increasing humility rather than increasing pride the higher God lifts a person, the more humble that person ought to become, never forgetting the place from which the Lord has brought them.

This is the first of several principles that govern access to supernatural supply in the kingdom; the remaining principles will be addressed in the next service.

CALL FOR REPENTANCE

Jesus did not say to seek only the kingdom, but to seek first the kingdom (Matthew 6:33). Believers are free to pursue marriage, promotion, business, and every legitimate desire, but the kingdom must remain the priority. There are two kinds of blessing: the general blessing that God extends to everyone, just and unjust alike, for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust (Matthew 5:45, NKJV); and the added blessing reserved for those who make the kingdom their priority, in keeping with the promise that all these things shall be added unto them. Whoever has drifted from this priority and lost their first love for Christ is invited to return today. Pray this prayer sincerely:

Lord Jesus, I have come to make You my highest priority, my Lord and my Savior. I acknowledge that I have gone after my own agenda and strayed from my first love for You. From today, I choose to serve You and to love You without turning back. Be my Lord and my Savior. In Jesus name, Amen.

PRAYER AND PROPHETIC DECLARATIONS

I pray for you today: every hold of the enemy over your life is broken, and you are restored to your first love in Christ. Whatever has been lost a job, a relationship, an opportunity will be replaced, for the source of your supply remains the same even when a channel is lost. As you settle the matter of ownership and walk faithfully as a steward, may God open new channels of supernatural supply over your life, in Jesus name, Amen.